**TSM 5586** 

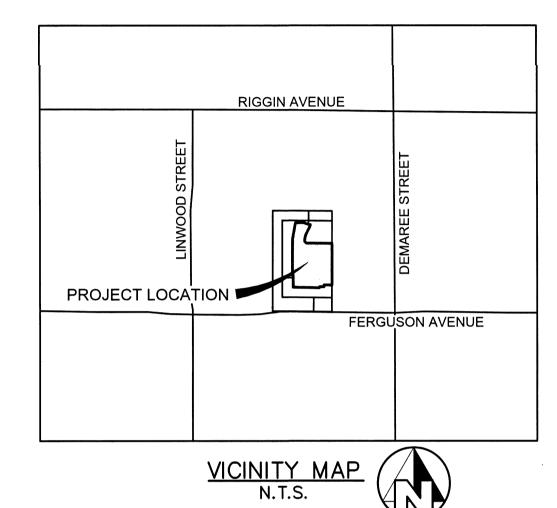
## VICTORY OAKS - PHASE 2

BEING A DIVISION OF THE REMAINDER PARCEL SHOWN ON THE MAP OF VICTORY OAKS - PHASE 1, RECORDED IN BOOK 45 OF MAPS AT PAGE 25, TULARE COUNTY RECORDS, IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 24 EAST, M.D.B.&M., IN THE CITY OF VISALIA, COUNTY OF TULARE, STATE OF CALIFORNIA.

CONSISTING OF 2 SHEETS

SHEET 1 OF 2

**AUGUST 2024** 



CITY PLANNER'S STATEMENT

HEREBY STATE THAT THIS FINAL MAP CONFORMS TO THE TENTATIVE SUBDIVISION MAP 5586 VICTORY OAKS, APPROVED BY THE CITY OF VISALIA PLANNING COMMISSION AT THE REGULAR MEETING HELD ON SEPTEMBER 26, 2022.

PLANNING AND COMMUNITY PRESERVATION DIRECTOR/CITY PLANNER

FLOOD HAZARD NOTE

AS DELINEATED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP (MAP NUMBER 06107C0930E) FOR COMMUNITY NO. 060409, CITY OF VISALIA, TULARE COUNTY, CALIFORNIA, EFFECTIVE JUNE 16, 2009, THE PROPERTY SHOWN ON THIS MAP LIES FULLY WITHIN A FLOOD ZONE AREA DESIGNATED ZONE X (SHADED), WHICH ARE AREAS OF 0.2-PERCENT ANNUAL CHANCE FLOODING, AREAS OF 1-PERCENT ANNUAL CHANCE FLOODING WHERE AVERAGE DEPTHS ARE LESS THAN 1 FOOT, AREAS OF 1-PERCENT ANNUAL CHANCE FLOODING WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN 1 SQUARE MILE, AND AREAS PROTECTED FROM THE 1-PERCENT ANNUAL CHANCE FLOOD BY LEVEES.

LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT

ALL THE REAL PROPERTY INCLUDED IN THE BOUNDARIES OF THE SUBDIVISION SHOWN UPON THIS MAP IS INCLUDED IN "ASSESSMENT DISTRICT NO. 24-04, CITY OF VISALIA, TULARE COUNTY, CALIFORNIA" ESTABLISHED PURSUANT TO THE LANDSCAPE AND LIGHTING ACT OF 1972.

BOARD OF SUPERVISORS' STATEMENT

I, JASON T. BRITT, COUNTY ADMINISTRATIVE OFFICER/CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF TULARE, STATE OF CALIFORNIA DO HEREBY STATE THE SAID BOARD OF SUPERVISORS HAS APPROVED THE PROVISIONS MADE FOR THE PAYMENT OF TAXES AS PROVIDED IN DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATED THIS 12th DAY OF November, 20 24

JASON T. BRITT, COUNTY ADMINISTRATIVE OFFICER CLERK OF THE BOARD OF SUPERVISORS

FOR: VOV CAPITAL LP, A CALIFORNIA LIMITED PARTNERSHIP

BY: AHA DEVELOPMENT GROUP, INC., A CALIFORNIA CORPORATION

BOUNDARIES OF THE MAP HEREON, FOR THE SPECIFIED PURPOSES:

AVENUE IN FEE TO THE CITY OF VISALIA.

BY: MATTHEW S. WATSON, PRESIDENT

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN

HEREBY CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND THE CONSENT OF NO OTHER PERSON

RIGHTS OF WAY FOR NORTH FONTANA STREET, SUNNYVIEW AVENUE, KAYENTA STREET, AND OAKRIDGE

ELECTRIC, TELEVISION AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES

PERTAINING THERETO, AS SHOWN HEREON AND DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT).

PUBLIC UTILITY EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF GAS LINES AND CONDUITS FOR

THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THE SUBDIVISION SHOWN UPON THIS MAP, AND DO

WE HEREBY OFFER FOR DEDICATION AND DO HEREBY DEDICATE THE FOLLOWING, AS SHOWN WITHIN THE

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

OWNER'S STATEMENT

COUNTY OF Orange

, 2024 BEFORE ME, Julie Buckley, A NOTARY PUBLIC IN AND FOR

SAID STATE AND COUNTY PERSONALLY APPEARED, MAHNEW Watson WHOSE NAME(S) IS/ARE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT,

I CERTIFY UNDER PENALTY OF PERFURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING

WITNESS MY HAND.

Julie Buckley

1170 N Coast Hwy Laguna Beach CA 92651 PRINCIPAL PLACE OF BUSINESS

Julie Buckley

MY COMMISSION EXPIRES: Mar 26, 2027

COMMISSION NO. 2442326

BENEFICIARY'S STATEMENT / OPTIONEE STATEMENT

DOCUMENT NO. 2024-0002541, OFFICIAL RECORDS OF TULARE COUNTY, ENCUMBERING THE LAND SHOWN ON THIS SUBDIVISION MAP, AND ALSO BEING THE OPTIONEE UNDER THAT DOCUMENT RECORDED JANUARY 17, 2024 AS DOCUMENT NO. 2024-0002540, OFFICIAL RECORDS OF TULARE COUNTY, HEREBY CONSENTS TO AND APPROVES THE RECORDING OF THIS MAP.

David Hatch, V.P. and President of the Division

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF TULAR

ON <u>September 16</u> 2014 BEFORE ME

A.E. Pulido-Munoz

, A NOTARY PUBLIC IN AND FOR

SAID STATE AND COUNTY PERSONALLY APPEARED, DOU'DE HOLD HOLD WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S). OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERFURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING

A.E. Pulido-Munoz

MY COMMISSION EXPIRES: Feb 27, 2025 COMMISSION NO. 2348353

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VOV CAPITAL LP ON MAY 30, 2024 AND SAID FIELD SURVEY IS TRUE AND COMPLETE AS SHOWN, I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR OF THE RECORDING OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.



THIS IS TO STATE THAT AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF VISALIA HELD ON THE

DAY OF Novembel. 2021 AN ORDER WAS DULY AND REGULARLY MADE AND ENTERED INTO APPROVING THIS MAP AND SUBDIVISION AND, ON BEHALF OF THE PUBLIC, ACCEPTING SUBJECT TO IMPROVEMENT, THE PUBLIC STREETS, AND ACCEPTING THE PUBLIC UTILITY EASEMENTS, ALL INCLUDED WITHIN THE BOUNDARIES OF THE SUBDIVISION AND AS SHOWN

WITNESS MY HAND AND OFFICIAL SEAL OF THE CITY OF VISALIA THIS \_\_\_\_\_ DAY OF November \_ . 2024

LESLIE B. CAVIGLIA CITY MANAGER/CITY CLERK

CHIEF DEPUTY CITY CLEIN

RECORDER'S STATEMENT

DOCUMENT NO. 2024 - 0058456

FEE PAID: \$85.00

FILED THIS 19 DAY OF November, 202, AT 2:25 PM. IN BOOK 45 OF MAPS, AT PAGE 34 TULARE COUNTY RECORDS, AT THE REQUEST OF PROVOST & PRITCHARD INC.

TARA K. FREITAS, CPA TULARE COUNTY ASSESSOR/CLERK-RECORDER

PREPARED BY

400 E MAIN STREET, STE 300 VISALIA, CALIFORNIA 93291-6337 559/636-1166 FAX 559/636-1177 www.ppeng.com

JOB NO.: DRAWING NO.:

8/29/24 159421002

## VICTORY OAKS - PHASE 2

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> CONSISTING OF 2 SHEETS SHEET 2 OF 2 AUGUST 2024

MONUMENTATION NOTE SET 3/4" I.P., 2.5' LONG, DOWN 0.5', TAGGED "LS 8468" AT ALL LOT CORNERS, ANGLE POINTS, AND CURVES, UNLESS

SHOWN OTHERWISE

LEGEND

(R) RADIAL BEARING

• FOUND & ACCEPTED 3/4" IRON PIPE, "PLS 8468", PER VICTORY OAKS - PHASE 1

O SET 3/4"x30" IRON PIPE WITH TAG MARKED "LS 8468", DN 6" UNLESS

△ SET BRASS DISK, STAMPED "PLS 8468", FLUSH IN CONCRETE

SUBDIVISION BOUNDARY LINE

OTHERWISE NOTED

**RECORD DATA NOTE** ALL DIMENSIONS BETWEEN FOUND MONUMENTS ARE MEASURED AND **RECORD FROM VICTORY OAKS - PHASE 1,** PER MAP RECORDED IN BOOK 45 OF MAPS AT PAGE 25, T.C.R.

**BASIS OF BEARINGS** THE EAST LINE OF THE WEST 16 ACRES OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 18 SOUTH, RANGE 24 EAST, TAKEN TO BEAR SOUTH 00°06'57" WEST. AS SHOWN ON THE MAP OF VICTORY OAKS - PHASE 1, RECORDED IN BOOK 45 OF MAPS, AT PAGE 25, TULARE COUNTY RECORDS.

STREET CENTERLINE TULARE COUNTY RECORDS BASIS OF BEARINGS **PUBLIC UTILITY EASEMENT** COUNTY OF TULARE PUE THE EAST LINE OF THE WEST 16 ACRES OF THE SOUTHEAST QUARTER OF THE ALL DISTANCES ARE US SURVEY FEET, GROUND NORTHEAST QUARTER OF SECTION 23 - 18/24, DISTANCES NOT MONUMENTED ARE CALCULATED AS SHOWN ON VICTORY OAKS - PHASE 1 S0°06'57"W 552.43' CITY OF VISALIA 50.00' 50.00 \*50.00' 50.90' 71.52 60.00' 30' 6' PUE -S0°43'27"W 25.19' N0°06'57"E 327.41' LOT C **└**N45°25'12"E 28.13' **KAYENTA STREET** (PUBLIC PARK) N68°45'56"E-N00°06'57"E 430.02' -N89°53'03"W 56.73' N44°34'48"W 21.33' VICTORY OAKS - PHASE 1,45-MAPS-25 -S0°06'57"W 11.82' S45°25'12"W 28.13'--S44°34'48"E 28.43' N0°06'57"E 330.02' N0°06'57"E 95.66' 319°06'33"W OAKRIDGE AVENUE 6' PUE 30' 30' N00°06'57"E 100.01' 51 6' PUE 60.003' 50.003' 50.003' 50.003' 50.003' 50.003' 60.003' N0°06'57"E 370.02' N00°06'57"E 100.01' S44°34'48"E 28.43'-*52* S0°06'57"W 20.91' NORTH FONTANA STREET SF 38 S75°04'33"E 68.34" N00°06'57"E 100.01 4=26°04'55" ES L=77.39' S37°15'50"E 13.00'-*53* 4=<sub>26°04'55"</sub> N0°06'57"E 330.02' L=91.04' N00°06'57"E 100.01 N44°34'48"W 28.43'— **└**N45°25'09"E 28.13' VICTOR Δ=<sub>26°04'55"</sub> 70.593' 430.024' 54 L=104.70' N0°06'57"E 500.62' NORTH FONTANA STREET N45°25'12"E 28.13'-N0°06'57"E 450.30' N00°06'57"E 100.01 4C5—40.273'— \_\_52.003'\_\_ \_\_\_\_53.002'\_\_\_\_ \_\_53.003'\_\_\_ \_\_53.003'\_\_\_\_\_53.003'\_\_\_ \_\_53.003' \_\_\_\_40.003'. *55* 6' PUE 6' PUE N00°06'57"E 100.01' 56 6' PUE 52.776' 30.00'\ 30.00 .100.01 .52.003'... 52.003'. 53.003 53.003 . 53.003'. 53.003' 60.003' 53.003' N0°06'57"E 160.01' N0°06'57"E 482.03' **∽**N89°16'33"W 8.51' *57* VICTORY OAKS - PHASE 1, 45-MAPS-25 *73 72* 71 70 69 68 63 62 61

NUMBER		BEARING		LENGTH				
L1		S37°15'50"E		23.41'				
CURVE TABLE								
BER	LENGTH		RADIUS	DELTA				
	39.35'		200.00'	11° 16' 24	1"			
?	27.06'		170.00'	9° 07' 18"				
	40.22'		230.00'	10° 01' 10	)"			
	E0 75!		220 001	120 00! 2/	.,,			

LINE TABLE

NUMBER	LENGTH	RADIUS	DELTA
C1	39.35'	200.00'	11° 16' 24"
C2	27.06'	170.00'	9° 07' 18"
СЗ	40.22'	230.00'	10° 01' 10"
C4	52.75'	230.00'	13° 08' 24"
C5	11.73'	230.00'	2° 55' 21"
C6	14.76'	50.00'	16° 55' 10"
C7	3.87'	50.00'	4° 25' 51"
C8	18.63'	50.00'	21° 21' 01"
C9	36.30'	52.00'	39° 59' 33"
C10	40.00'	52.00'	44° 04' 25"
C11	42.00'	52.00'	46° 16' 39"
C12	2.69'	52.00'	2° 57' 55"
C13	120.99'	52.00'	133° 18' 31"
C14	18.63'	50.00'	21° 21' 01"

PREPARED BY



CONSULTING GROUP An Employee Owned Company 400 E MAIN STREET, STE 300 VISALIA, CALIFORNIA 93291-6337 559/636-1166 FAX 559/636-1177 www.ppeng.com

8/29/24 159421002 FM JOB NO.: DRAWING NO.: