

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THE SUBDIVISION SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND THAT THE CONSENT OF NO OTHER PERSON IS NECESSARY. WE HEREBY OFFER FOR DEDICATION AND DO HEREBY DEDICATE THE FOLLOWING, AS SHOWN WITHIN THE BOUNDARIES OF THE MAP HEREON, FOR THE SPECIFIED PURPOSES:

- 1 PARCEL A, IN FEE TO THE CITY OF VISALIA FOR STORM WATER BASIN PURPOSES.
- 2 AN IRREVOCABLE OFFER OF DEDICATION IN FEE TO THE CITY OF VISALIA FOR PARK PURPOSES AS SHOWN HEREON AND LABELED "IRREVOCABLE OFFER OF DEDICATION IN FEE FOR PARK PURPOSES".
- 3 AN EASEMENT FOR STORM DRAIN AND INGRESS & EGRESS PURPOSES, 60 FEET WIDE, AS AN EASEMENT TO THE CITY OF VISALIA AS SHOWN HEREON AS "60' EASEMENT FOR STORM DRAIN AND ACCESS".
- 4 AN EASEMENT FOR STORM DRAIN PURPOSES, 20 FEET WIDE, AS AN EASEMENT TO THE CITY OF VISALIA, SHOWN HEREON AS "20' STORM DRAIN EASEMENT".
- 5 AN EASEMENT FOR INGRESS & EGRESS PURPOSES, VARYING IN WIDTH, AS AN EASEMENT TO THE CITY OF VISALIA, SHOWN HEREON AS "INGRESS & EGRESS EASEMENT".
- 6 A TEMPORARY SLOPE AND GRADING EASEMENT, ACROSS PARCEL 3, IN FAVOR OF PARCEL 1, AS SHOWN HEREON. EASEMENT TO BE TERMINATED UPON DEVELOPMENT OF PARCEL 3.
- 7 AN IRREVOCABLE OFFER OF DEDICATION IN FEE TO THE CITY OF VISALIA FOR RIPARIAN SETBACK PURPOSES AS SHOWN HEREON AND LABELED "IRREVOCABLE OFFER OF DEDICATION IN FEE FOR RIPARIAN SETBACK PURPOSES".
- 8 AN IRREVOCABLE OFFER OF DEDICATION IN FEE TO THE CITY OF VISALIA FOR TRAIL PURPOSES AS SHOWN HEREON AND LABELED "IRREVOCABLE OFFER OF DEDICATION IN FEE FOR TRAIL PURPOSES".

FOR: HAROLD DEAN CLEMENTS, TRUSTEE OF THE SURVIVOR'S TRUST A C/U/T THE HAROLD DEAN CLEMENTS AND LEONA JUSTICE CLEMENTS 1989 REVOCABLE LIVING TRUST, AS TO AN UNDIVIDED 1/2 INTEREST, AND KEVIN D. CLEMENTS, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/2 INTEREST.

BY: HAROLD DEAN CLEMENTS DATE

BY: KEVIN D. CLEMENTS DATE

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF

ON, 20, BEFORE ME, A NOTARY PUBLIC IN AND FOR

SAID STATE AND COUNTY PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE PRINT NAME
PRINCIPAL PLACE OF BUSINESS MY COMMISSION EXPIRES:
COMMISSION NO.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF

ON, 20, BEFORE ME, A NOTARY PUBLIC IN AND FOR

SAID STATE AND COUNTY PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE PRINT NAME
PRINCIPAL PLACE OF BUSINESS MY COMMISSION EXPIRES:
COMMISSION NO.

PARCEL MAP NO.

BEING A DIVISION OF A PORTION OF THE NORTH HALF OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 25 EAST, M.D.B.&M., IN THE CITY OF VISALIA, COUNTY OF TULARE, STATE OF CALIFORNIA.

CONSISTING OF 4 SHEETS SHEET 1 OF 4

LEGAL DESCRIPTION OF SUBJECT PARCEL

ALL THAT CERTAIN REAL PROPERTY, SITUATE IN THE NORTH HALF OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 25 EAST, MOUNT DIABLO BASE & MERIDIAN, IN THE CITY OF VISALIA, COUNTY OF TULARE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 3, TOGETHER WITH THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 3 LYING SOUTH OF THE SOUTH LINE OF THE NORTH 34.6 ACRES OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 3.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF VISALIA, A MUNICIPAL CORPORATION BY GRANT DEED RECORDED OCTOBER 9, 2006, AS INSTRUMENT NO. 2006-0103968, OFFICIAL RECORDS OF TULARE COUNTY.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO PACIFIC LIGHT AND POWER CORPORATION BY A DEED DATED JUNE 22, 1916, RECORDED JULY 8, 1916 IN BOOK 238, PAGE 174 OF DEEDS, TULARE COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN THE SOUTHERN PACIFIC RAILROAD COMPANY'S RIGHT OF WAY, AS SAME IS NOW ESTABLISHED ALONG THE SOUTH SIDE OF SAID REAL PROPERTY.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO TULARE IRRIGATION COMPANY BY GRANT DEED RECORDED JUNE 28, 2024 AS DOCUMENT NO. 2024-0028763, OFFICIAL RECORDS OF TULARE COUNTY.

BENEFICIARY'S STATEMENT

VALLEY BUSINESS BANK, AS BENEFICIARY UNDER DEED OF TRUST, RECORDED DECEMBER 31, 2012 AS INSTRUMENT NO. 2012-0088926, OFFICIAL RECORDS OF TULARE COUNTY, HEREBY CONSENTS TO THE RECORDING OF THIS MAP.

BY SIGNATURE DATE

NAME & TITLE:

NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA
COUNTY OF

ON, 20, BEFORE ME, A NOTARY PUBLIC IN AND FOR

SAID STATE AND COUNTY PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

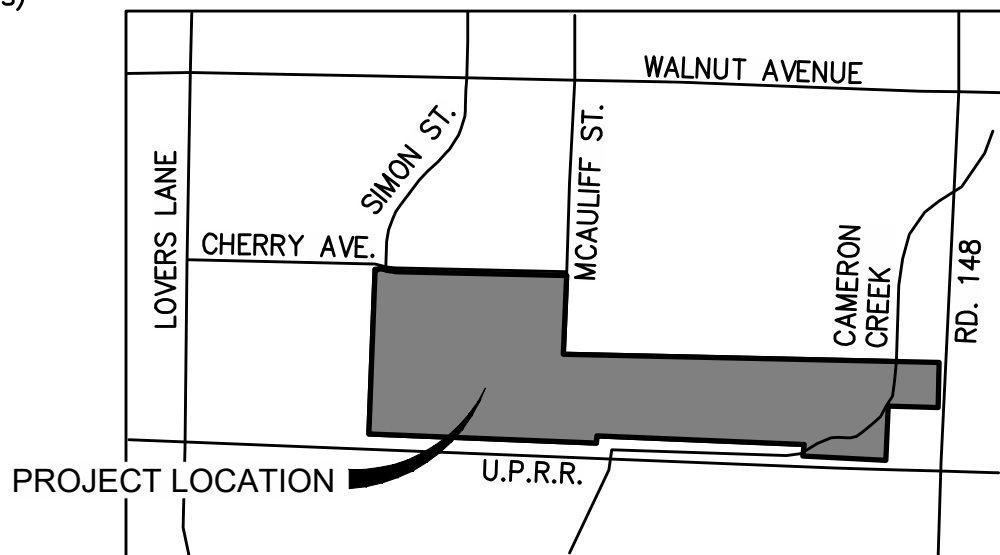
WITNESS MY HAND.

SIGNATURE PRINT NAME
PRINCIPAL PLACE OF BUSINESS MY COMMISSION EXPIRES:
COMMISSION NO.

CITY PLANNER'S STATEMENT

I HEREBY STATE THAT THIS PARCEL MAP CONFORMS TO THE TENTATIVE PARCEL MAP, TPM NO. 2023-07, APPROVED BY THE CITY OF VISALIA PLANNING COMMISSION AT THE REGULAR MEETING HELD ON JUNE 12, 2023.

PAUL BERNAL DATE
PLANNING AND COMMUNITY PRESERVATION DIRECTOR/CITY PLANNER



VICINITY MAP
N.T.S.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DR HORTON ON JANUARY 10, 2022 AND SAID FIELD SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY, OR WILL OCCUPY, THE POSITIONS INDICATED WITHIN ONE YEAR OF THE RECORDING OF THIS MAP AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

TIMOTHY M. ODOM, P.L.S. 8468 DATE



CITY SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

MICHAEL E. LONG, PLS 6815 DATE
CITY SURVEYOR



CITY CLERK'S STATEMENT

THIS IS TO STATE THAT AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF VISALIA HELD ON THE

DAY OF, 202, AN ORDER WAS DULY AND REGULARLY MADE AND ENTERED INTO APPROVING THIS MAP AND SUBDIVISION AND, ON BEHALF OF THE PUBLIC, ACCEPTING, SUBJECT TO IMPROVEMENT, PARCEL A, ACCEPTING THE STORM DRAIN AND INGRESS & EGRESS EASEMENTS, AND REJECTING THE IRREVOCABLE OFFERS OF DEDICATION IN FEE TO THE CITY OF VISALIA AS SHOWN HEREON AND DESIGNATED AS "IRREVOCABLE OFFER OF DEDICATION IN FEE FOR PARK PURPOSES", "IRREVOCABLE OFFER OF DEDICATION IN FEE FOR RIPARIAN SETBACK PURPOSES", AND "IRREVOCABLE OFFER OF DEDICATION IN FEE FOR TRAIL PURPOSES", TO HEREAFTER REMAIN AS IRREVOCABLE OFFERS OF DEDICATION IN FEE UNTIL ACCEPTED OR TERMINATED BY SEPARATE RESOLUTION(S) OF THE CITY COUNCIL, ALL INCLUDED WITHIN THE BOUNDARIES OF THE SUBDIVISION AND AS SHOWN UPON THIS MAP.

WITNESS MY HAND AND OFFICIAL SEAL OF THE CITY OF VISALIA THIS DAY OF, 202.

LESLIE B. CAVIGLIA
CITY MANAGER/CITY CLERK

CHIEF DEPUTY CITY CLERK

BOARD OF SUPERVISORS' STATEMENT

I, JASON T. BRITT, COUNTY ADMINISTRATIVE OFFICER/CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF TULARE, STATE OF CALIFORNIA DO HEREBY STATE THE SAID BOARD OF SUPERVISORS HAS APPROVED THE PROVISIONS MADE FOR THE PAYMENT OF TAXES AS PROVIDED IN DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATED THIS DAY OF, 20

JASON T. BRITT, COUNTY ADMINISTRATIVE OFFICER/
CLERK OF THE BOARD OF SUPERVISORS

BY DEPUTY

RECORDER'S STATEMENT

DOCUMENT NO.

FEE PAID:

FILED THIS DAY OF, 202, AT M. IN BOOK OF PARCEL MAPS,

AT PAGE TULARE COUNTY RECORDS, AT THE REQUEST OF PROVOST & PRITCHARD INC.

TARA K. FREITAS, CPA
TULARE COUNTY ASSESSOR/CLERK-RECORDER

BY DEPUTY

PREPARED BY
PROVOST & PRITCHARD
400 E. MAIN STREET, SUITE 300
VISALIA, CALIFORNIA 93291-6337
PHONE (559) 636-1166
FAX (559) 636-1177
www.provostandpritchard.com
DATE: 6/28/24
JOB NO.: 159421003
DRAWING NO.: FPM

LEGEND

- MONUMENT, FOUND & ACCEPTED AS DESCRIBED, UNLESS OTHERWISE NOTED
- SET 3/4"x30" IRON PIPE WITH TAG MARKED "LS 8468", DN 6" UNLESS OTHERWISE NOTED
- () INDICATES RECORD DATA PER REFERENCE TABLE AT RIGHT

— SUBDIVISION BOUNDARY LINE

— CITY LIMIT LINE

NFS NOTHING FOUND OR SET
O.R.T.C. OFFICIAL RECORDS OF TULARE COUNTY
S.C.E. SOUTHERN CALIFORNIA EDISON
T.C.R. TULARE COUNTY RECORDS
U.P.R.R. UNION PACIFIC RAILROAD
P.L.&P. PACIFIC LIGHT & POWER

ALL DISTANCES ARE US SURVEY FEET, GROUND
DISTANCES NOT MONUMENTED ARE CALCULATED

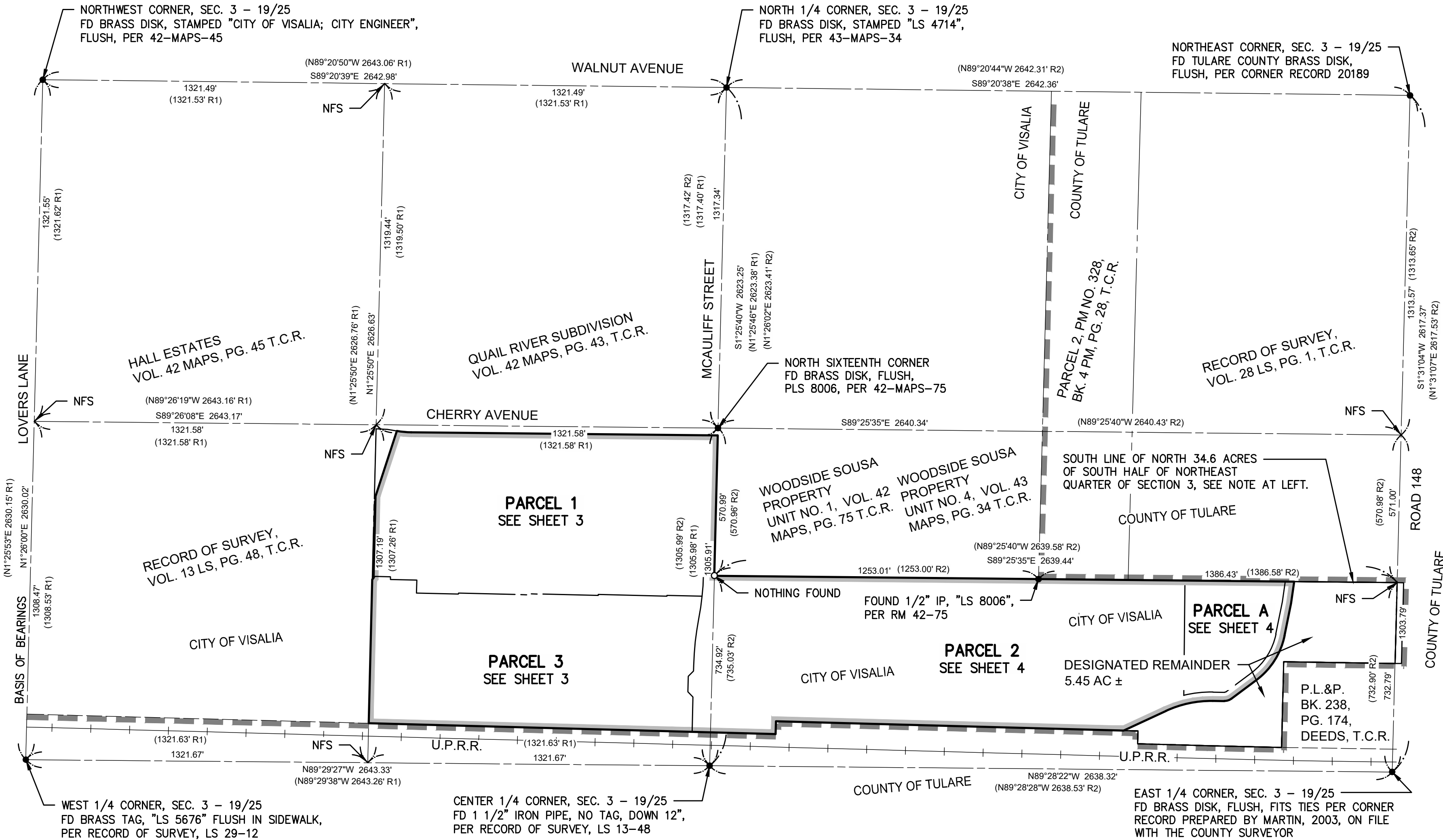
REFERENCES

- (R1) RECORD DATA PER MAP OF QUAIL RIVER SUBDIVISION, RECORDED IN VOLUME 42 OF MAPS AT PAGE 43, TULARE COUNTY RECORDS, OR CALCULATED THEREFROM
- (R2) RECORD DATA PER MAP OF WOODSIDE SOUZA PROPERTY, UNIT NO. 1, RECORDED IN VOLUME 42 OF MAPS AT PAGE 75, TULARE COUNTY RECORDS, OR CALCULATED THEREFROM

TPM 2023-07

PARCEL MAP NO.

BEING A DIVISION OF A PORTION OF THE NORTH HALF OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 25 EAST, M.D.B.&M., IN THE CITY OF VISALIA, COUNTY OF TULARE, STATE OF CALIFORNIA.
CONSISTING OF 4 SHEETS SHEET 2 OF 4



FLOOD HAZARD NOTE

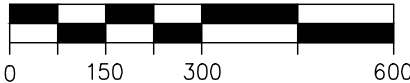
AS DELINEATED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP (PANEL NUMBERS 06107C0945E AND 06107C0965E) FOR COMMUNITY NO. 060409, CITY OF VISALIA, TULARE COUNTY, CALIFORNIA, EFFECTIVE JUNE 16, 2009, THE PROPERTY SHOWN ON THIS MAP LIES PARTIALLY WITHIN A FLOOD ZONE AREA DESIGNATED ZONE X (SHADED), WHICH ARE AREAS OF 0.2-PERCENT ANNUAL CHANCE FLOODING, AREAS OF 1-PERCENT ANNUAL CHANCE FLOODING WHERE AVERAGE DEPTHS ARE LESS THAN 1 FOOT, AREAS OF 1-PERCENT ANNUAL CHANCE FLOODING WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN 1 SQUARE MILE, AND AREAS PROTECTED FROM THE 1-PERCENT ANNUAL CHANCE FLOOD BY LEVEES, AND PARTIALLY WITHIN FLOOD ZONE AE, WHICH ARE SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD WITH BASE FLOOD ELEVATIONS DETERMINED. THE ZONE BOUNDARIES AND BASE FLOOD ELEVATIONS ARE SHOWN ON THIS MAP. BASE FLOOD ELEVATION VALUES SHOWN ON THIS MAP ARE CONVERTED FROM THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) TO THE CITY OF VISALIA DATUM BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD29) USING THE CONVERSION FACTOR OF 2.73 ESTABLISHED IN THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE STUDY DATED JUNE 16, 2009.

BASIS OF BEARINGS

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 3 - 19/25, M.D.B.&M., TAKEN AS NORTH 1°26'00" EAST, AS DETERMINED BY GPS OBSERVATIONS.



SCALE 1" = 300'



PREPARED BY
PROVOST & PRITCHARD
400 E. MAIN STREET, SUITE 300
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PARCEL MAP NO.

BEING A DIVISION OF A PORTION OF THE NORTH HALF OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 25 EAST, M.D.B.&M., IN THE CITY OF VISALIA, COUNTY OF TULARE, STATE OF CALIFORNIA.
CONSISTING OF 4 SHEETS SHEET 3 OF 4

LEGEND

- MONUMENT, FOUND & ACCEPTED AS DESCRIBED, UNLESS OTHERWISE NOTED
- SET 3/4"x30" IRON PIPE WITH TAG MARKED "LS 8468", DN 6" UNLESS OTHERWISE NOTED, SIMILAR MONUMENTS PLACED AT ANGLE POINTS AND POINTS OF CURVATURE ALONG PARCEL BOUNDARIES.
- () INDICATES RECORD DATA PER REFERENCE TABLE ON SHEET 2
- (X) INDICATES EXISTING EASEMENT, NUMBERED PER TABLE BELOW

— SUBDIVISION BOUNDARY LINE

NFS NOTHING FOUND OR SET
T.C.R. TULARE COUNTY RECORDS
O.R.T.C. OFFICIAL RECORDS OF TULARE COUNTY
VOL. VOLUME
PG. PAGE

ALL DISTANCES ARE US SURVEY FEET, GROUND.
DISTANCES NOT MONUMENTED ARE CALCULATED.
CURVES ARE TANGENT TO ADJACENT SEGMENTS, EXCEPT WHERE RADIAL BEARINGS ARE SHOWN.

PLOTTED EASEMENTS OF RECORD

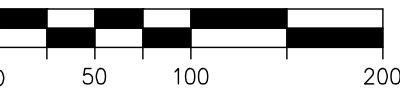
- 1 AN EASEMENT FOR POLES, POLE LINES AND INCIDENTAL PURPOSES, RECORDED DECEMBER 13, 1926 AS INSTRUMENT NO. 18446, VOL. 181, PG. 210 OF OFFICIAL RECORDS. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
- 2 AN EASEMENT FOR TO CONSTRUCT, USE, MAINTAIN, AND REPLACE DOUBLE GUYS AND ANCHORS AND INCIDENTAL PURPOSES, RECORDED APRIL 16, 1927 AS INSTRUMENT NO. 6480, VOL. 198, PG. 440 OF OFFICIAL RECORDS. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
- 3 AN EASEMENT FOR TO CONSTRUCT, USE, MAINTAIN, AND REPLACE GUYS, GUY STUBS, AND ANCHORS AND INCIDENTAL PURPOSES, RECORDED MARCH 11, 1931 AS INSTRUMENT NO. 4065, VOL. 419, PG. 240 OF OFFICIAL RECORDS. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY LTD., A CORPORATION
- 4 AN EASEMENT FOR FOR POLES, POLE LINES, AND OTHER RIGHTS AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 16, 1948 AS INSTRUMENT NO. 26253, VOL. 1316, PG. 270 OF OFFICIAL RECORDS. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
- 5 AN EASEMENT FOR ANCHOR PURPOSES, RECORDED APRIL 03, 2008 AS INSTRUMENT NO. 2008-0023861 OF OFFICIAL RECORDS. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION

UNPLOTTED EASEMENTS OF RECORD

- A RIGHT OF WAY FOR ROAD PURPOSES 25 FEET WIDE OFF THE EAST SIDE OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 3, AS GRANTED TO COUNTY OF TULARE BY INSTRUMENT RECORDED OCTOBER 8, 1908 IN VOL. 9, PG. 232 OF RIGHTS OF WAY. [AFFECTS ONLY DESIGNATED REMAINDER]
- AN EASEMENT FOR POLES, POLE LINES AND INCIDENTAL PURPOSES, RECORDED DECEMBER 21, 1912 IN VOL. 208 OF DEEDS, PG. 40. IN FAVOR OF: PACIFIC LIGHT & POWER CORPORATION, A CORPORATION [AFFECTS ONLY DESIGNATED REMAINDER]
- AN EASEMENT FOR ELECTRIC LINES AND INCIDENTAL PURPOSES, RECORDED AUGUST 12, 2011 AS INSTRUMENT NO. 2011-0047079 OF OFFICIAL RECORDS. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY [AFFECTS ONLY DESIGNATED REMAINDER]
- AN EASEMENT FOR AN IRRIGATION DITCH AND INCIDENTAL PURPOSES, RECORDED AS BOOK C, PAGE 87 OF RIGHTS OF WAY. IN FAVOR OF: KAWEAH CANAL AND IRRIGATION COMPANY
- AN EASEMENT FOR ROAD AND INCIDENTAL PURPOSES, RECORDED AUGUST 28, 1890 IN VOL. 41 OF DEEDS, PG. 507. IN FAVOR OF: GEORGE A. FLEMING

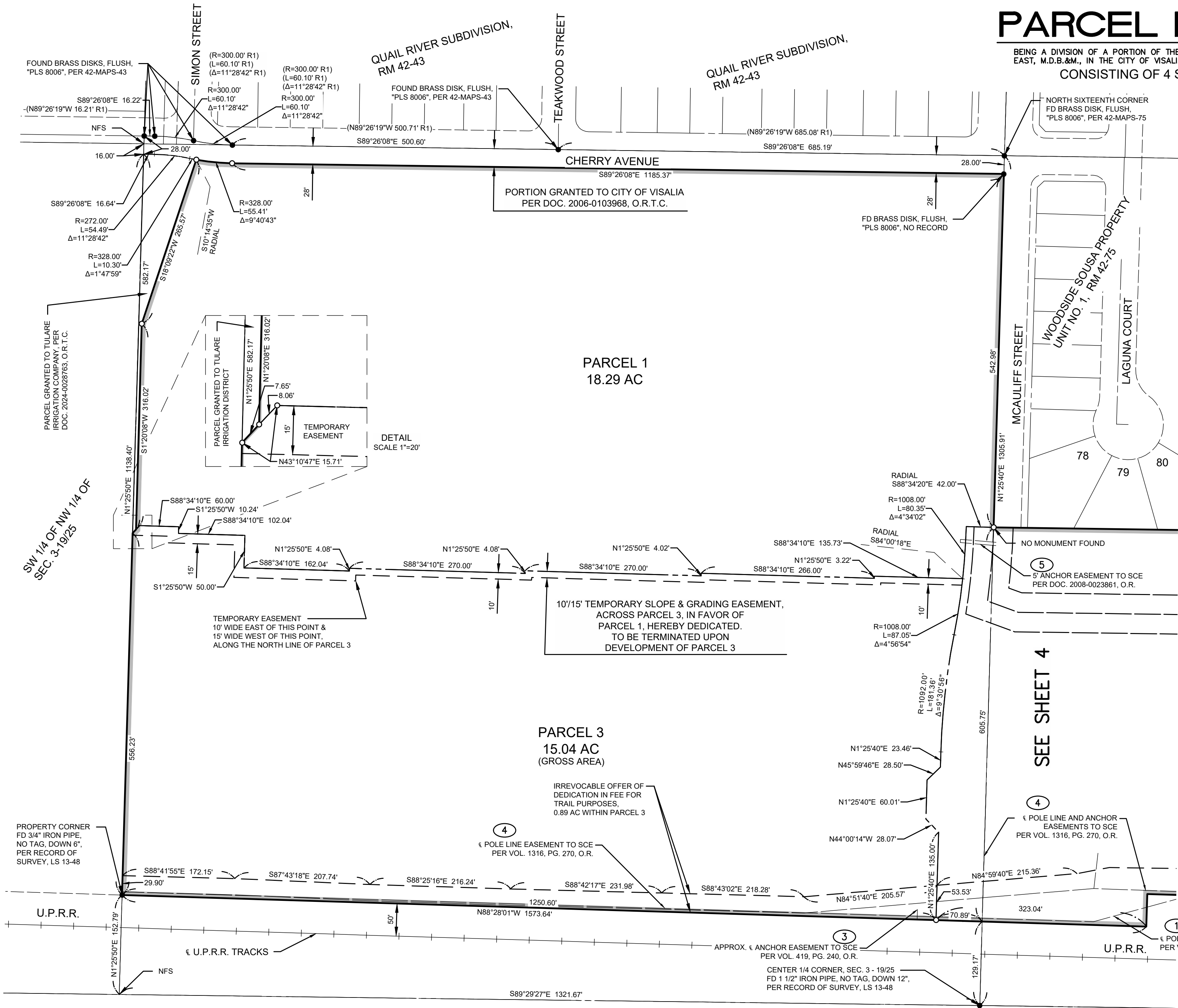


SCALE 1"=100'



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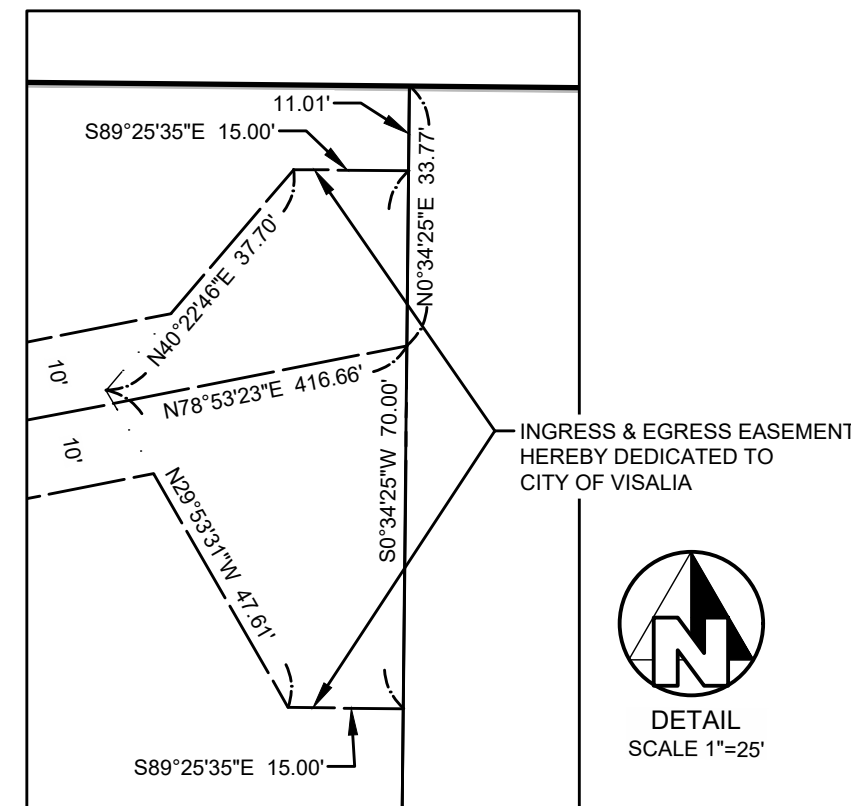
LEGEND

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- () INDICATES RECORD DATA PER REFERENCE TABLE ON SHEET 2
- (X) INDICATES EXISTING EASEMENT, NUMBERED PER TABLE ON SHEET 3

SUBDIVISION BOUNDARY LINE

NFS NOTHING FOUND OR SET
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O.R.T.C. OFFICIAL RECORDS OF TULARE COUNTY
P.L.&P. PACIFIC LIGHT & POWER

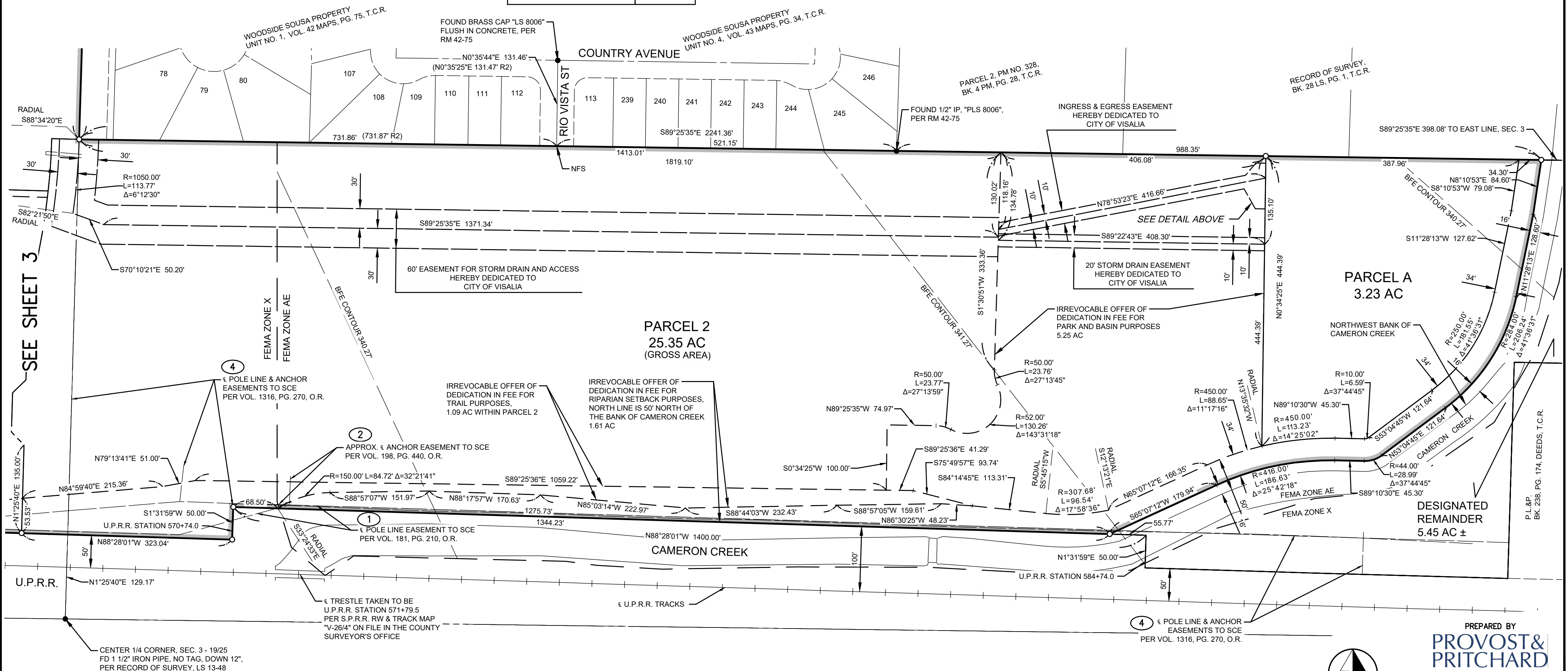
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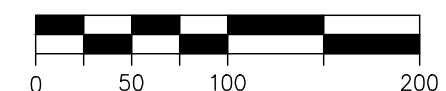
PARCEL MAP NO.

BEING A DIVISION OF A PORTION OF THE NORTH HALF OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 25 EAST, M.D.B.&M., IN THE CITY OF VISALIA, COUNTY OF TULARE, STATE OF CALIFORNIA.

CONSISTING OF 4 SHEETS SHEET 4 OF 4



SCALE 1"=100'



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