



City of Visalia Purchasing Division  
707 W. Acequia Avenue  
Visalia, CA 93291 (559)713-4334  
purchasing@visalia.gov

CITY OF VISALIA, CA  
REQUEST FOR BID  
RFB No. 25-26-08

**SUPPLY AND DELIVERY OF FERRIC CHLORIDE  
TO THE VISALIA WATER RECLAMATION FACILITY**

**ADDENDUM NO. 1**

Issued: August 25, 2025


Submittals Due: **Wednesday, September 3, 2025, at 2:00 P.M. (PST)**

Addendum is being issued to provide responses to questions that have been submitted regarding this project. This addendum becomes part of the RFB- 25-26-08 document and must be signed and submitted with bid.

**ITEM 1: QUESTIONS/RESPONSES**

1. What is the current price?  
**\$1240.00/Ton**
2. Who is the current supplier?  
**Pencoco**
3. Is the addendum required to be acknowledged and submitted with the bid?  
**Yes**
4. What is the anticipated start date?  
**Current contract ends 12/4/2025 anticipated start date is 12/5/2025**
5. Can you provide the dates for the 12-month contract  
**Dependent on approvals from Council**

6. Can I please get the bid tabulation for the Ferric Chloride bid to City of Visalia, CA?  
**Dry Ton Price. Rates reflect bids received in March of 2019.**



**CITY OF VISALIA, CA**  
**Annual Contract for Ferric Chloride**  
**RFB-18-19-48**  
**BID SUMMARY**

Date: 03/22/2019      Location: CITY HALL WEST      Time: 2:00 PM

BIDDER'S NAME	LOCATION	TOTAL BID AMOUNT
Penco, Inc	San Felipe, TX	\$ 716.10
Kemira	Lawrence, KS	\$ 728.00
Univar	Kent, WA	\$ no bid
California Water Tech	Detroit, MI	\$ 706.88
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____

Witness: *Dana J. Jorgensen*      Witness: \_\_\_\_\_

Witness: *Chadson*      Witness: \_\_\_\_\_

Witness: \_\_\_\_\_      Witness: \_\_\_\_\_

Witness: \_\_\_\_\_      Witness: \_\_\_\_\_

Witness: \_\_\_\_\_      Witness: \_\_\_\_\_

[purchasing@visalia.city](mailto:purchasing@visalia.city) - [www.visaliapurchasing.org](http://www.visaliapurchasing.org)  
 559-713-4334 - 559-713-4802(fax)

Page \_\_\_\_ of \_\_\_\_

**END OF ADDENDUM NO. 1**

/s/ Purchasing Division  
 (559) 713-4334

**RESPONDENT to sign and submit with PROPOSAL**

Firm: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_  
*Bidder's Signature*